



COMMUNITY SELECT COMMITTEE

Date: Tuesday, 19 September 2023

Time: 6.00pm,

Location: Council Chamber, Daneshill House, Danestrete, Stevenage

Contact: Abbie Hamilton (01438) 242587

committees@stevenage.gov.uk

Members: Councillors: S Mead (Chair), A Farquharson (Vice-Chair), J Ashley-Wren, F Chowdhury, J Duncan, M Humberstone, W Kerby, C McGrath, E Plater and C Veres

AGENDA

PART 1

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

2. MINUTES - WEDNESDAY 26 JULY 2023

To approve as a correct record the Minutes of the Community Select Committee held on Wednesday 26 July 2023.

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3. CULTURAL STRATEGY

To receive an update on the Cultural Strategy from officers engaged in this work and from the Executive Portfolio Holder for Culture, Leisure and Information Technology, Cllr Loraine Rossati.

Presentation slides to follow.

4. PRE-SCRUTINY OF THE REVISED HOUSING ALLOCATIONS POLICY

To carry out a pre-scrutiny assessment of the revised Housing Allocations Policy ahead of the policy being considered at a meeting of the Executive. The Executive Portfolio Holder for Housing & Housing Development and Housing Officers will attend to answer Members questions.

Presentation slides to follow.

5. URGENT PART 1 BUSINESS

To consider any Part I business accepted by the Chair as urgent.

6. EXCLUSION OF PUBLIC AND PRESS

To consider the following motions:

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the ground that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

7. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent